

Section 2: Vedic Military Science

In the previous section we have seen that no military in the world can defend its nation, and that this is a deplorable state in the field of military science. Some new knowledge is needed so that every nation can rise to invincibility. The new knowledge that will bring fulfillment to modern Military Science is Maharishi Vedic Science, and specifically Maharishi Supreme Military Science.

1. Definition of Maharishi Supreme Military Science

Maharishi Supreme Military Science is the Military Science that pertains to Maharishi Veda, pertains to Knowledge of Totality. So Maharishi Supreme Military Science is the Military Science that pertains to Total Knowledge of Military Science: Total Military Science will be that Military Science whose power of defense is lively at every point in creation, manifest and unmanifest.

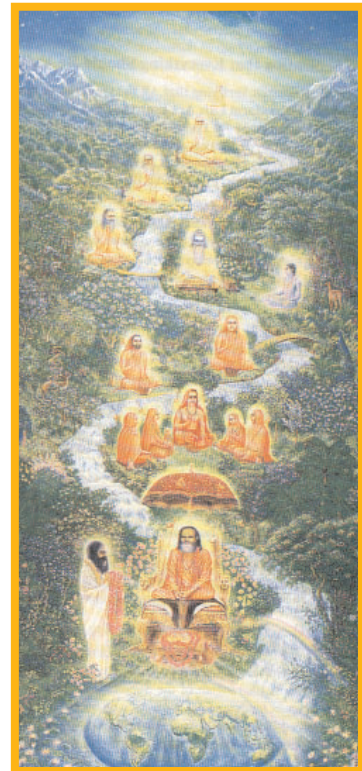
Maharishi Supreme Military Science is the science of protecting the integrity of totality as it manifests and transforms from one state to another again and again. Therefore, to understand Maharishi Supreme Military Science we must first understand Unity [totality] and its unfoldment.

2. The Vedic Tradition

The Vedic Tradition of India is the oldest continuous tradition of knowledge in the world today. This tradition has preserved the Science of totality, the knowledge that modern physicists have discovered in recent decades, the knowledge of the unified field of all the laws of nature. The Seers of the Ancient Vedic Tradition had complete unbounded awareness. Within their silent awareness of unbounded vision they cognized the dynamics and silence of the unified field of all the laws of nature.

Maharishi Mahesh Yogi, the disciple of Guru Dev, is the most recent exponent of the Vedic Tradition. The holy Tradition of Vedic Masters preserves this knowledge of Totality and enlivens and maintains it age after age.

The recent revival of Vedic Knowledge is due to the silence of Guru Dev life that was the basis of Maharishi coming out into the world and giving out this knowledge of Totality. Maharishi's unique contribution to the Vedic Tradition has



been his cognition of the Constitution of the Universe and revelation of the sequential unfoldment of the Constitution of the Universe described in Maharishi's Apaurusheya Bhashya.

3. Vedic Mathematics: Theoretical foundation of Maharishi Supreme Military Science

Maharishi Supreme Military Science is the science of protecting the integrity of totality as it manifests and transforms from one state to another again and again, protecting the whole range of life from point to Infinity.

The Cognizer of Maharishi Supreme Military Science was Guru Vasishtha. His proclamation of creation was this

दूरेदृशं गृहपतिमथर्युम्

dūre dṛśaṃ gṛhapatimatharyum

(Rk Veda 7.1.1)

Far, far away is seen the indweller of the house, reverberating.

Vasishtha's cognition described creation to be nothing other than the field of Parame Vyoman, Transcendental Akasha or space reverberating; he cognized that what is seen anywhere in creation is nothing other than Parame Vyoman.

Maharishi (1996) describes Parame Vyoman as being a field of invincibility:

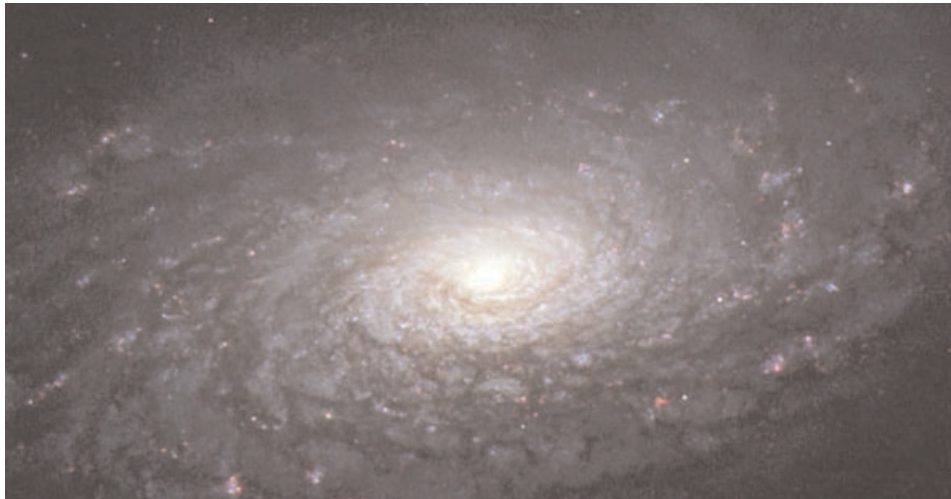
This level of invincibility is a level of life that is beyond reproach; it is the transcendental level of being; it is the level of pure singularity – the eternal field of life devoid of duality; it is the field of the total potential of Natural law, परमे व्योमन् parame vyoman, the field of the Transcendent यस्मिन् देवा अधि विश्वे निषेदुः yasmin devā adhiviśve niṣeduḥ, which is the home of all the administrators of the universe – that level of self-referral consciousness from where all the Laws of Nature administer the universe. (pp. 65 –66)

Parame Vyoman is the transcendental field where all the impulses of creative intelligence reside. This field of Parame Vyoman is invincible. The field of Parame Vyoman is invincible because it is beyond the field of relativity or change. Krishna in the Bhagavad-Gita in his dialogue with Arjuna describes Parame Vyoman as being beyond the three Gunas. Maharishi (1967) in his commentary on the Bhagavad-Gita describes the three Gunas as:

The entire creation consists of the interplay of the three Gunas – Sattva, Rajas and Tamas – born of Prakriti, or Nature. The process of evolution is carried on by these three Gunas. (p.91)

The three Gunas are the most basic tendencies in creation that allow evolution to take place. The evolution of the three gunas is not random, but rather it is guided by laws. These laws are brought together in a constitution that organizes the structure and organization of change in the universe just as a national constitution organizes the structure and organization of national government.

The Constitution of the Universe is the finest Reverberation of Parame Vyoman. The Constitution of the Universe governs all of life in a perfectly orderly manner, promoting evolution in all of life throughout creation. Whereas ordinarily, the military's role is said to be upholding the national constitution, on a deeper level, the military can only be truly successful if they uphold life on every level of creation: Thus the role of the military in life is to protect the Constitution of the Universe. By protecting the Constitution of the Universe, the military protects the whole range of life, protecting totality as it undergoes all the different transformations and interactions of the three Gunas.



Sun Flower Galaxy expressing the perfect unfoldment of Natural Law in Creation

Maharishi describes the Constitution of the Universe as being Rk Veda. Rk Veda is knowledge of Rk. It is Knowledge of Dynamic Silence. So the Constitution of the Universe is the Knowledge of Dynamic Silence.

Maharishi (1995) Writes:

Rk Veda is the functioning Constitution of Creation, which is ceaselessly governing the entire creation. (p14)

When Maharishi writes “functioning Constitution of creation” he is talking about how Rk Veda is the blue print of parame vyoman, the finest, most subtle structure of parame vyoman, and how creation is simply the expression of parame vyoman in motion. Hence Rk Veda is constantly governing what is happening throughout creation.

Maharishi (1995) Continues:

It illustrates how the self-referral state of pure intelligence evolves creation from within its unmanifest singularity; and how, systematically, it is organized from within itself so that the infinite diversity of the universe is sustained in a unified state of absolute order and harmony. (pp.14-15)

By this Maharishi is explaining Rk Veda; the knowledge of dynamic silence is responsible for the unmanifest becoming manifest--the abstract field of parame vyoman being expressed as the manifest universe. He explains how within the structure of Rk Veda there is a self-referral quality that is responsible for the creation and evolution of the reverberation of Parame Vyoman

So the Constitution of the Universe, Rk Veda, is the underlying structure which governs all of creation. It holds the infinite diversity of the universe in the grasp of the underlying unified state of absolute order and harmony.

From this state of eternal, self-referral, unified state of pure intelligence, Rk Veda, all the different laws of nature emerge that govern the universe.

Maharishi (1995) describes how the laws of nature emerge from Rk Veda:

This is the Unified Field of Natural Law from where all the Laws of Nature emerge and govern the universe. This is the absolute administration of Natural Law, which creates and nourishes everything and everyone, and maintains everything and everyone on the evolutionary direction.

Modern science has also discovered a field from which all the laws of nature emerge. It is called the unified field of all the laws of nature. From the unified field all the laws of nature emerge that structure and give rise to the whole material universe. These laws give rise to as well as govern the whole of creation. Hagelin¹ has demonstrated convincingly that the sequence of emergence of natural law from the unified field is precisely the same as the sequence of emergence of natural law in Rk Veda. It can therefore be concluded that the Unified Field of Natural Law is the constitution of the Universe, and thus all of creation is nothing but the expression of the form and function of Rk Veda.

The dynamics of creation and evolution contained in Rk Veda are formalized by Guru Vasishtha in Vedic Mathematics. Maharishi (1996) writes:

Vedic Mathematics is the orderly dynamics of creation and evolution – the dynamics of consciousness on the ground of eternal wakefulness – fully awake, eternal silence – self-referral state of eternal silence. (p.557)

Guru Vasishtha saw the whole range of creation from point to infinity from his vantage point between unity and diversity: There, seated at the junction between silence and dynamism his vision comprehended the complete blossoming of totality.

Maharishi (1996) describes Vedic Mathematics further:

This is the vision of Guru Vasishtha, the embodiment of Vedic Mathematics – the seer of the supreme order as the basis of the infinite diversity of creation – the seer of Vedic Mathematics, the mathematics of the unmanifest. (p.305)

Guru Vasishtha the seer of the mathematics of the unmanifest, cognized how Maharishi Supreme Military Science protects the unfoldment of the unmanifest into the manifest: At the junction point between unity and diversity he saw the ground of absolute invincibility.

Maharishi (1996) writes:

Vedic Mathematics upholds the totality of Samhita² while promoting the diversity of Rishi, Devata, and Chhandas within the structure – totality maintained, diversity generated – source eternally sustained, course eternally emerging. Progressing, and evolving, goal – totality – spontaneously available at all times. (p.344)

Vedic Mathematics is the unmanifest intelligence responsible for the orderly sequential unfoldment of Totality. The protection of the integrity of Totality as it manifests so that evolution is invincible and progressive is brought about by Vedic Mathematics, and this knowledge of invincible evolution of life is practically applied in Maharishi Supreme Military Science.

Maharishi (1996) explains that:

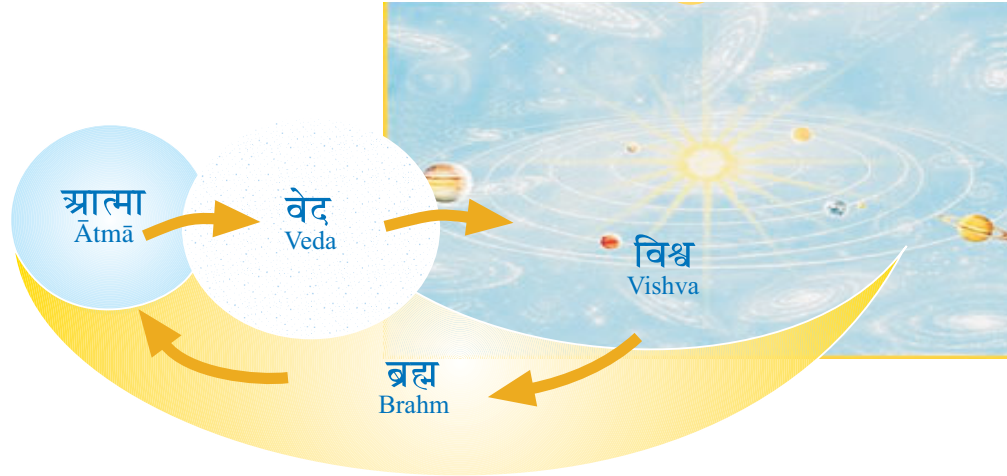
This is how Vedic Mathematics Upholds invincible defense for all the opposite qualities available in the whole structure of the Veda and Vedic Literature, and for all the qualities at the basis of the ever expanding universe; and this is how Vedic Mathematics upholds order in the relationship of immortality and change. (p.344)

Vedic Mathematics upholds the Unity of Samhita while promoting Diversity. When both are held in balance then life unfolds in an evolutionary, perfect manner, life in accord with Natural Law, धर्म - Dharma.

Vedic Mathematics is lively within Atma (which is the self of everyone) and sequentially unfolds to Ved (Constitution of the universe), to Sharir (Human Physiology), to Vishva (The Universe), to Brahm (Wholeness, the expanded value of the self in motion) in an orderly evolutionary manner. Maharishi (1996) summarizes this theme of Vedic Mathematics in the following passage:

Vedic Mathematics is the self-regulating, self-perpetuating, self-sufficient precision tool of self-referral consciousness which spontaneously creates the structuring dynamics (Vedic Literature) from within the one unbounded ocean of self-referral consciousness, and continues to create the holistic structure of the Veda, and from within this holistic structure of the Veda (Rk) continues to create the spe-

cific sequentially developing structures of the Veda, and from this, following the same laws of evolution, Vedic Mathematics, functioning from within the structure of Veda, stimulating the Creative Intelligence of Veda, stimulating the organizing power of Veda, creates the material universe and with absolute precision of evolution, the ever-expanding universe continues to emerge. (pp. 354-355)



This theme of unfoldment from Atma to Veda to the whole creation has been further expanded by the research of Dr. Tony Nader. He found that the human physiology is an exact expression of the constitution of the universe, thus bringing to light a further detail in the sequence of unfoldment of Atma. Atma gives rise to Veda, and Veda in turn gives rise to Sharira [body] the perfect expression of Veda in material form: Dr. Tony Nader MD PhD³ under Maharishi's guidance discovered that the human physiology is an exact expression in form and function of the Constitution of the Universe. This led Dr. Nader to proclaim that the individual is "Cosmic".

Dr Tony Nader has seen the holistic integrated expression of the constitution of the Universe not only on the level of the physiology but in all the different levels of life. He has discovered it on the level of the DNA, on the level of the cell, on the level of the physiology, and on the level of the cosmos, and the universe as a whole.

With this discovery we realize we are the expression of Rk Veda, the constitution of the universe, and all possibilities exist for us. As human beings we have the total potential of Natural Law live-ly within us and we can achieve anything. The same laws of nature that structure creation structure our physiology.

The reality of the human physiology is that it is cosmic. Our cosmic nature is hidden because that which is cosmic within us is asleep. Stress and suffering is caused due to the sleepiness of these qualities. For human life to once again become fruitful and enjoyable then we must awaken these cosmic intelligences in our human physiology.

4. Pratishakhyas – protecting connectedness with the source

The Pratishakhyas are one of the structuring dynamics of Vedic Mathematics, and thus are an important aspect of Maharishi Supreme Military Science. The role of the Pratishakhyas is to protect Samhita [togetherness of Rishi, Devata and chhandas] from being overshadowed by the evolutionary force of nature driven by the diversifying power of Rishi, Devata and Chhandas. Samhita of Rishi, Devata and Chhandas is self-referral consciousness.

Maharishi (1996) Writes:

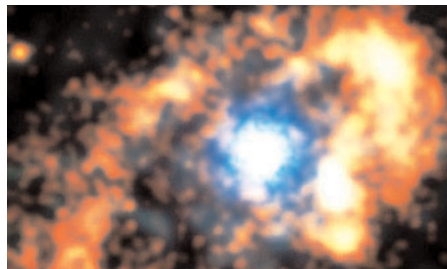
My Vedic Theme of defense brings to light how by maintaining connectedness with the source, the vast universe is able to expand continuously. (p.24)

The evolution of the universe is only able to take place when it is connected to its source. The Pratishakhyas protect this connection to the source. Evolution, progress, life in accord with Natural Law धर्म - Dharma, stops when diversity overshadows Unity. Pratishakhyas defend Unity from being overshadowed. Maharishi (1996) says:

They defend Unity – self-referral consciousness – against the invincible diversifying power of evolution, which destroys every progressive level of existence in order to take it to the next step of evolution. (p.23)

The Pratishakhyas protect Unity of Samhita from being overshadowed so that both the Unity of Samhita and the Diversity of Rishi, Devata, and Chhandas are in a state of balance. This balancing point between Unity and Diversity is the seat of Vedic Mathematics, which commands the invincible and progressive knowledge of Maharishi Supreme Military Science.

We have seen that the Pratishakhyas are capable of protecting Samhita by connecting Rishi, Devata and Chandas back to their source. By maintaining connection with the source Pratishakhyas uphold the invincible self-regulating self-regenerating character of Vedic Mathematics as the essential tool of Self-referral consciousness. In the next section we will examine how the principles of Vedic Mathematics, and specifically the technology of the Pratishakhyas can be practically applied in the field of military defense in order to create an invincible strategy of defense--the strategy of Maharishi Supreme Military Science.



5. The Art of the Warrior

In Maharishi Supreme Military Science Parame Vyoman is a field of Invincibility. It is the Samhita value (Wholeness Value) of Maharishi Supreme Military Science. There is a Rishi, Devata and Chhandas quality of defense in terms of Parame Vyoman. All three are needed for perfect defense of the nation.

Parame Vyoman in reference to defense is the togetherness of three subsidiary strategies. These three subsidiary strategies are with reference to a Rishi Quality, Devata Quality, and a Chhandas Quality. Each Quality corresponds to an area of life. Rishi Quality corresponds to an Adhyatmik area of life. Devata Quality corresponds to the Adhidaivik area of life. And the Chhandas Quality corresponds to the Adhibhutik level of life.

The strategy of the Adhyatmik area of life is called Yoga Shanti. The strategy of the Adhidaivik area of life is called Graha Shanti. The strategy of the Adhibhutik area of life is called Vishva Shanti. When these three Principles of defense are lively in an integrated state then Parame Vyoman the indomitable field of invincibility becomes lively in every aspect of life.

Maharishi (1996) writes about Parame Vyoman:

This level of Consciousness is the absolute armor which provides safety and security against the enemy. (p.66)

For this invincible armor of nature to be created all three different strategies must be used in an integrated manner.

The practical reality for the warrior to actually utilize the technologies of Yoga Shanti, Graha Shanti and Vishva Shanti he must have his awareness open to the field of Parame Vyoman. The warrior of Maharishi Supreme Military Science must have his awareness open to this field because it is alone in this field that the technologies can be located and used. A verse from Rk Veda describes this beautifully.

ऋचो अक्षरे परमे व्योमन्
यस्मिन् देवा अधिविश्वे निषेदुः
यस्तन्न वेद किमृचा करिष्यति
य इत्तद्विदुस्त इमे समासते I. 164.39

ṛco akṣare parame vyoman
yasmin devā adhiviśve niṣeduḥ
yastanna veda kimṛcā kariṣyati
ya ittadvidusta ime samāsate

The Verses of the Veda exist in the collapse of fullness (the kshara of अ (A)) in the transcendental field, in which reside all the Devas, the impulses of Creative Intelligence, the Laws of Nature responsible for the whole manifest universe. He whose awareness is not open to this field, what can the verses accomplish for him? Those who know this level of reality are established in evenness – eternal fullness of life - पूर्णम् -- पूर्णात् पूर्णम् -- पूर्णात् पूर्णमुदच्यते - pūrṇam - pūrṇāt pūrṇam - pūrṇāt pūrṇamudacyate. (Celebrating Perfection in Education, p. 139)

For the warrior to gain mastery over Maharishi Supreme Military Science he must have his awareness open to this field of Parame Vyoman, other wise “what can the verses (Maharishi Supreme Military Science) accomplish for him?”

Krishna in his dialogue with Arjuna on the battlefield explains to Arjuna how to experience Parame Vyoman:



The Vedas Concern is with the three Gunas. Be without the three Gunas, O Arjuna, Freed from duality, ever firm in purity, independent of possessions, possessed of the Self.

One must go beyond all three Gunas; otherwise one is still in the field of relativity, a field of change, where as Parame Vyoman is a field of Non-Change.

The field of Parame Vyoman is accessible to the Human Physiology because it is Cosmic. It is located beyond the three Gunas as our simplest form of awareness, which is Parame Vyoman.

Maharishi (1998) explains:

This was the level of consciousness bestowed on Arjuna on the Battlefield; and this is the goal of all the Strategies of defense. (pp.150 –151)

The individual warrior contacting parame vyoman achieves the goal of all the strategies of defense because it establishes the individual awareness on the invincible level of cosmic life. When the Military can disallow the birth of an enemy then it can achieve victory before war. That is why the founding principle of Maharishi Supreme Military Science is 'disallowing the birth of an enemy.' This is the power of Maharishi Supreme Military Science that militaries proficient in its application are so alert as to not even allow the birth of an enemy to take place. This Principle of Maharishi Supreme Military Science comes from the Yoga Sutras of Maharishi Patanjali.

हेयं दुःखमनागतम्

(Yog Sūtra, 2.16)

heyam duḥkhamanāgatam

Avert the Danger that has not yet come.

This principle of Military science is the only viable option in the world today. We have seen that deterrence does not work. We have seen that today the nations do not know even whom to deter due to the covert nature of the worlds military and terrorist groups.

This military principle of disallowing the birth of an enemy has for the first time in modern history created the possibility of world peace.

The practical application of this military principle is to create an environment where no enemy will arise. To do this the modern military must familiarize themselves with the invincible field of Parame Vyoman.

Arjuna was the greatest warrior of his age and was the embodiment of the perfect warrior. It was through his actions as a warrior that life began to be lived in accord with natural law within his nation, so that life once again became progressive.

6. Technologies of the Warrior - Yoga Shanti – Graha Shanti – Vishva Shanti

- Yoga Shanti

Yoga Shanti means peace of unity. It is the strategy that creates integrated national *collective consciousness*. Individuals make a society. A principle in Vedic Psychology is the principle of collective consciousness. Collective consciousness is the sum of all the individuals' consciousnesses within in society, within a nation. Collective consciousness of a nation is the togetherness of all the divergent tendencies of the myriad individuals of the nation: It is a *samhita*, consisting of innumerable opposing tendencies evolving together, progressing together. Because it is a wholeness, the collective consciousness of a nation evolves according to the same dynamics of evolution of unity as does the whole universe, and the progress and integrity of society is protected by the same principles which preserve the integrity of unity within the *Samhita* of Rishi, Devata, and Chhandas. On the level of society, each individual life stream must be connected to wholeness at every moment, in order for the individual to enjoy maximum growth and progress, and for the society as a whole to grow and progress; conversely, if the individual is not fully connected to the wholeness on the ground of infinite correlation, then the individual will make mistakes which drag down individual and collective progress.

In the following discussion, the practical realm of social progress will be related to the sequential dynamics of unity governed by Vedic Mathematics according to the principle of "mistaken intellect," *pragyaparadha*.

Maharishi (1996) defines *Pragyaparadha* as:

Pragyaparadha is a term from Ayur Veda. Ayur Veda is the aspect of my Vedic Science that deals with the intellect, which is the main controller and administrator of all activity.

Pragyaparadha, according to Charak Samhita (one of the six textbooks of Ayur Veda) means 'mistaken intellect' – indecisive, stressed, unhealthy, incoherent intellect – on the basis of which every thought, speech and action strays from the path of evolution.

The effect of the invincible diversifying power of natural law over shadowing unity creates *Pragyaparadha* the 'mistaken intellect', which is the basis of all wrong action.

Pragyaparadha is the cause of all suffering in life. *Pragyaparadha* 'the mistaken intellect' perceives life to be a duality.

द्वितीयाद्वै भयं भवति

dvitīyādvai bhayaṃ bhavati

Brhadaranyaka Upanishad 1.4.2

Certainly Fear is born of Duality.

The fear, which is born of ‘the mistaken intellect’, causes all wrong action in life. Wrong action in the individual covers, hides, puts to sleep the cosmic intelligences within the physiology, which leads to stress.

This stress in the physiology causes actions not to be supported by the total potential of Natural Law. Action can only lead to frustration when it is met with obstacles, which causes lack of fulfillment in action.

Maharishi (1967) writes in his commentary in the Bhagavad-Gita:

When the flow of a particular desire is obstructed by another flow, energy is produced at the point of collision, and this flares up as anger, which disturbs, confuses and destroys the harmony and smooth flow of the desire. Thus confusion is created in the manifested field of Reality, and the purpose of manifestation, which is the expansion of happiness, is marred; the very purpose of creation is thwarted. (p.171)

The very purpose of creation is thwarted due to this “mistake of the intellect’. Desire is thwarted from the outset due to the awareness of the individual being not in tune with cosmic awareness. When desire is not in accord with Cosmic Desire then it will be met with obstruction, which inevitably disturbs the flow of desire.

The principle of disallowing the birth of an enemy, the cornerstone of Maharishi Supreme Military Science, understands the birth of the enemy to take place when *Pragyaparadha* exists within society.

The principle of why an enemy comes is due to the age-old principle “ as you sow, sow shall you reap”. If you have wronged, then wrong will come for you.

Pragyaparadha is the basis for all wrong doing in society. Every action when out of accord with the laws of nature creates stress within the individual.

We have seen that individuals make a society, and that collective consciousness is the sum of all the individuals’ consciousnesses within a nation. When there is stressed consciousness within the individuals of a nation then it creates a stressed collective consciousness in the nation. When a collective consciousness of a nation is stressed, in the mire of *Pragyaparadha*, then all activities

of the nation will be plagued to some degree or another by this stressed consciousness. All the interactions of the country with other countries will be from the basis of weakness of stressed collective consciousness, which will inevitably cause problems.

When all the nations of the world interact together from the basis of having stressed collective consciousness, then inevitably global problems will be created.

These global problems lead eventually to war, which leads to suffering. War is the expression of stress in the nation, in the world being released.

Yoga Shanti through a PREVENTION WING of Yogic Flyers in the Military restores proper intellect to the nation, Cosmic Intellect, so that no action strays from the path of evolution, and all action is invincible and progressive.

Maharishi (1998) writes:

This Yogic aspect of defense is with reference to the Rishi quality of consciousness which is dedicated to the silent quality of Samhita. This is the Adhyatmik aspect of defense - the total value of defense – which means that the integration of collective consciousness will always be maintained. (pp.152-153)

The practical application of the strategy Yoga Shanti will be the creation in the Military of a prevention wing of Yogic Flyers. Yogic Flying is a part of the TM-Sidhi Program, which is an advanced practice of Transcendental Meditation.

Maharishi (1996) writes:

A PREVENTION WING (Yogic Flying) in the military, through proper training in my Vedic Science and research in consciousness, will eliminate *Pragyaparadha* on the national level and will silently raise the quality of intellect of every individual in the nation to a level from where the intellect will naturally follow the evolutionary direction of natural law.

It will be interesting to consider, as a conclusion of this discussion of the military strategy of victory before war by protecting the integrity of the collective consciousness of a nation, so that it is in tune with the constitution of the universe, what actually are the mechanics promoted by the warrior during his practice of Yogic flying. Maharishi labels Yogic Flying--defense of the Constitution of the Universe--as a pious profession. Maharishi writes (1996):

It is interesting to have a clear perspective of those sparks of intelligence that construct the supreme level of defense, which we label as Absolute Defense, with all the qualities of self-sufficiency and invincibility. For this the initial requirement is that the subjective aspect of life on the individual level should access the cosmic field of life. Individual mind and intellect should access the Cosmic Mind and Cosmic Intelligence.

The Cosmic Mind and Cosmic Intelligence is that universal level of subjectivity which is the common, subjective basis of all objective creation. It is the inner field of the life of everyone and everything; it is one universal field of Being, which is Transcendental in nature--one unbounded ocean of consciousness in motion.

When the human accesses this field of cosmic intelligence, the individual subjectivity wakes up to the full potential of its own nature and Cosmic Subjectivity; it is like a wave of the ocean, settling down, gaining the status of its unbounded source, the ocean.

This ocean of intelligence, the pure field of consciousness, the pure field of self-referral consciousness, has been glimpsed by the objective approach of modern science as the self-referral Unified Field of all the Laws of Nature, pervading everything as the common basis of all life.

It is from this level that the reality of the Absolute state of life eternally nourishes all its expressions and the diversified creation is versified in the eternal melody of life expressed in terms of a UNI-VERSE--unity-versified.

The process of Transcendental Meditation brings the active wandering mind to this state of Transcendental Consciousness, the seat of all the Laws of nature in the unified (Samhita) state.

The state of this Unified Field, in Vedic Terminology, is the state of Samhita--the field of pure knowledge, the Veda.

Pure knowledge, the Veda, is Samhita--the togetherness of the knower, process of knowing, and the known. This is the field from where the infinitely expanded diversity is eternally kept under the natural control of the field of Unity. Here is the secret of the supreme level of defence.

When this field is accessed by the mind, the first step of rising to the invincible level of defense is complete. This process I have called Transcendental Meditation.

The second step for the mind to train itself to consciously function in this field of Unity. This process I have called the TM-Sidhi Program; it is like the ocean generating gentle ripples within itself. The proper description will be that on this level of the field, the perception is that the field is a wave and a wave is the field.

Through regular practice the conscious mind becomes habituated to function on this delicate level of functioning, where the organizing power of the field is fully awake within itself--spontaneously activity is upheld on the level of non-activity.

This is the supreme level of defense, where activity is not able to annihilate silence, and silence is not able to annihilate activity--eternal dynamism is not able to annihilate eternal silence, and eternal silence is not able to annihilate eternal dynamism.

This absolute state of defense, actualized by human awareness places human life beyond fears. Life lived on this level is a life of real freedom and invincibility.

Thus we have seen that the first step of gaining the supreme level of defense is Transcendental Meditation, which enlivens and establishes the field of pure knowledge and its infinite organizing power on the individual level of awareness.

The second step we have seen is to develop the ability to stir this field, this transcendental level of reality, through the TM-Sidhi program, including Yogic Flying.

The three step of my Vedic Technology of Defense is:

1. Create the field (of absolute defence);
2. Stir the field (of absolute defence);
3. Spontaneously command royal sovereignty on the perpetual field of invincible defence--the lively field of all possibilities.

The third step places life on the perpetual field of defence; it transcends the process of developing defence, and places life on the goal of all defending procedures--life is spontaneously lived 'from this' and 'on this' absolute level of defence, upheld by the infinite organizing power of Natural Law. (pp. 29-33)

- **Graha Shanti**

Graha Shanti means peace of the Grahas. The intelligence of the Grahas are lively in every grain of creation.

Maharishi (1998) writes:

There is yet another aspect of Vedic Defense Strategy and that is the Daivik aspect of defense, which involves the Devata aspect of Samhita – the dynamic aspect of Samhita – the unified dynamism of all the Laws of Nature.

This aspect of defense is the Adhidaivik aspect of defense, related to the influence of the *Grahas*, *Rashis*, and *Nakshatras*, which are parts of the physiology of the individual, and have their counterparts in cosmic life. (pp.153)

The Grahas, Rashis and Nakshatras are commonly understood to be the planets in our solar system, the 12 signs of the zodiac and 27 distant lunar constellations. This knowledge comes from

the Vedic Science Jyotish. The Science of Jyotish is a perfect science of predicting the Karma (actions) of the universe. The Grahas, Rashis and Nakshatras can be found in the DNA of the physiology, in the Cells of the Physiology, in the Brain of the Physiology, in the solar system, in the galaxy and at every point of wholeness in the universe.

These laws of nature that are the Grahas, Rashis and Nakshatras with reference to the Constitution of the Universe are the structuring dynamics that govern all the Karma in the universe.

When anything is created, its environment, which it is introduced into, determines how it will be received. If the environment is favorable, then it will support the thing that it is created. If it is not favorable then the thing that is created will not be supported. Graha Shanti is the Science of making the environment nourishing.

Maharishi (1998) Continues:

The Grahas, Rashis and Nakshatras project their positive and negative influences on the individual and on national life. It requires all time vigilance to ensure that their influence is always nourishing and supporting to life, so that individual and national consciousness is saved from any negative influence. (pp. 153–154)

The practical applications of Graha Shanti are the Vedic Sciences of Jyotish and Kalp.

Jyotish predicts the influence of the Grahas, Rashis and Nakshatras while Kalp is the science of how to balance the influence of the Grahas, Rashis and Nakshatras through Vedic Technologies.

- Vishva Shanti

Vishva Shanti means peace of the universe. This strategy is the material form of Maharishi Supreme Military Science.

Maharishi (1998) writes:

There is yet another third quality of Vedic defense, called Adhibhutik, which is the material means of defense, the physical means of preventing the enemy – defense through the use of Weaponry. The Main Subject matter of this aspect of Vedic Defense is available in Dhanur Veda and Sthapatya Veda. (p.154)

Maharishi Defines Dhanur Veda as the Vedic Technology of Warfare. The Science of Dhanur Veda is the Science of utilizing the field of Parame Vyoman to effect change on the material level of life. It is the science of enlivening the lively impulses of Parame Vyoman, the Devas within missiles.

Dhanur Veda means knowledge of the bow. The Missiles with the lively impulses of Parame Vyoman within are fired with the bow. With the knowledge of Dhanur Veda a warrior can become invincible on the material level. When we look back in Vedic History we can see examples of this mastery of Dhanur Veda. Maharishi (1967) in his commentary on the Bhagavad-Gita describes the qualifications of a great warrior:

Maharathi means great warrior proficient in military science who, single handed, can fight ten thousand archers. (p.23)

The description of the different weapons used by the warriors in the war that took place after the Bhagavad-Gita appear to be even more powerful than the weapons of mass destruction seen today.

The Role of Sthapatya Veda Maharishi (1996) says is:

The Vedic Technology of Creating and Establishing from the level of Cosmic Intelligence, so that every thing in space and time is in tune with Cosmic Law, which Maintains the interconnectedness of every part of the universe with the whole of the universe. (p.67)

The Role of Sthapatya Veda in terms of Vishva Shanti is that Cosmic Intelligence is established on the material field of life through the destruction brought about through Dhanur Veda. This is why the two subject matters of Vishva Shanti are Dhanur Veda and Sthapatya Veda.

7. The Duty of the Warrior

The true duty of any military is to protect and uphold its national constitution. The constitution of the nation is nothing but the expression of the Constitution of the Universe, Rk Veda for that given climatic region.

In Rk Veda, the Constitution of the Universe there are two qualities, silence and dynamism, unity and diversity.

The universe is nothing other than unity diversified, unity structured in boundaries. The Laws of Nature of the **unified** field in the universe are expressed within each area of the universe **Differently**.

The role of the military is to uphold life in accord with Natural Law and first protect the Constitution of the Universe that is nothing other the individuals within society and then the nations constitution, which is the product of the constitution of the universe localized for that climatic region.

This diversity of unity in the universe must be protected by the military so that every area may

have their own culture. The definition of culture is the different laws of nature that are cultured in that climatic area.

The role of the military is to protect first life in accord with the Constitution of the Universe, and then the localized expression of the Constitution of the Universe in a culture.

This principle of defense of a nations constitution should be used by every military. When the military of a nation utilizes Maharishi Supreme Military Science of disallowing the birth of an enemy, then it shall have fulfilled its role in defending the nations constitution.

When the Military of the Nation protects the Constitution of the Universe, maintains society's connection to the source then the universe is able to evolve freely and perfectly. Maharishi (1996) writes:

The right direction of Natural Law is a narrow passage, which spontaneously excludes all other directions and spontaneously takes the path of least action to directly hit the target. (p.349)

The invincible path of evolution is the path of least action. This path of least action creates effortless action in life so that every action meets with success. When action meets with success the life begins to be lived in one fulfillment after another. A Vedic Expression from the Constitution of the Universe, ऋक् वेद ṛk veda characterizes this quality of life:

यतीनां ब्रह्मा भवति सारथिः
yatīnāṃ brahmā bhavati sārathiḥ

ऋक् वेद
Rk Veda I. 158.6

For those who are established in the singularity of fully awake, self-referral consciousness, Brahma, the Creator – the infinite organizing power of Natural Law – becomes the charioteer of all their activity.

When this is the experience of every individual on earth then all global problems will end. Life will once again become fruitful and suffering caused by war will come to an end for all time.

When every individual is acting in accord with the laws of nature then society is strengthened. An integrated coherent society is created that is infinitely efficient as well as creative.

The nations will once again unite and find a common ground of existence. All cultures of the world have their own constitution by which their nation is run which is but the expression of the Constitution of the Universe localized in that climatic region. The different cultures are but the different flavors of Atma the Self of everyone expressed differently.

When the Militaries of the World adopt Maharishi Supreme Military Science and make it there own, then will the world enjoy the full sunshine of the Age of Enlightenment.

All life will be peaceful in the nation. And when all the nations are peaceful then we will see a

peaceful world. An expression from the Vedic Literature expresses this:

वसुधैव कुटुम्बकम्

vasudhaiva kuṭumbakam

Manu Smirti 11.12.22

The world is my Family



Ram and Hanuman express perfection in the field of Maharishi Supreme Military Science

When the Militaries have protected their people by implementing Maharishi Supreme Military Science, then they will once again stand along side all the other Militaries within the universe at all the different levels of creation which protect Totality, Atma as it transforms into Veda, into Sharir, into Vishva, into Brahm.

Then the profession of the military will surely become Divine.

Footnotes to Section 2:

1Hagelin, Is Consciousness the Unified Field, Modern Science and Vedic Science, 1994.

2 Samhita (Totality) is the togetherness of Rishi (silent observer), Devata (dynamic process of observation) and Chhandas (material object of observation).

3 *Human Physiology, Expression of Ved and Vedic Literature*, Dr. Tony Nader, Ph.D., M.D., 1994, Vlodrop, Holland.